

Holy Thursday

Mass of the Lord's Supper

April 1, 2021



Prelude

On the Mount of Olives he prayed to his Father: "Father, if it be possible, let this cup pass from me. The spirit indeed is willing, but the flesh is weak. Let your will be done."

Entrance Antiphon

Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation, life and resurrection; through him we are rescued and set free.

Processional: Lord, Who at Your First Eucharistic

*Lord, who at your first Eucharist did pray
That all your Church might be forever one,
Help us at ev'ry Eucharist to say
With longing heart and soul, "Your will be done."
Thus may we all one bread, one body be,
Through this blest Sacrament of Unity.*

*We pray for those who wander from your fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith does keep;
Thus may we all one bread, one body be,
Through this blest Sacrament of Unity.*

*For all thy Church, O Lord, we intercede;
O make our lack of charity to cease;
Draw us the nearer each to each, we plead,
By drawing all to you, O Prince of Peace;
Thus may we all one bread, one body be,
Through this blest Sacrament of Unity.*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria: Jubilation Mass

Glory to God in the highest. And on earth peace to men of good will.

We praise You. We bless You. We adore you. We glorify You.

We give You thanks for Your great glory.

O Lord God, heavenly King, God the Father almighty.

O Lord Jesus Christ, the Only-begotten Son.

O Lord God, Lamb of God, Son of the Father:

you Who take away the sins of the world, have mercy on us.

You Who take away the sins of the world, receive our prayer.

You Who sit at the right hand of the Father, have mercy on us.

For you alone are holy. You alone are the Lord.

You alone, O Jesus Christ, are most high.

with the Holy Spirit in the glory of God the Father. Amen.

Reading 1: Exodus 12:1-8; 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD.

For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a

memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."



*How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.*

*Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.*

*To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.*



Reading 2: 1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

Gospel: John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Preparation of the Altar Anthem: *Ubi Caritas*, Maurice Durufle

*Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other and Him.*



Preparation of the Altar: In Monte Oliveti

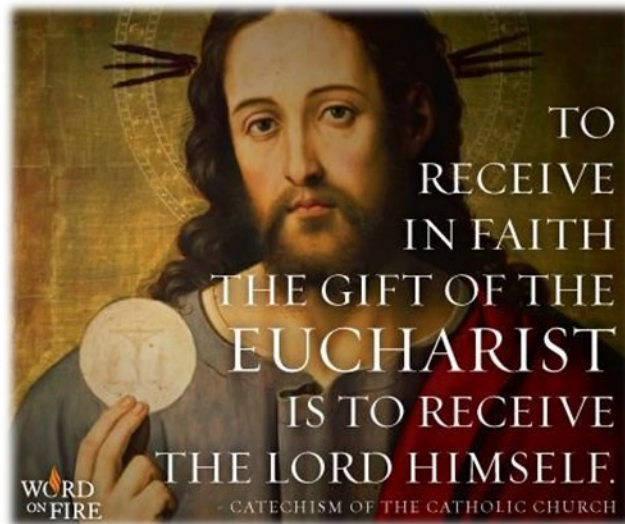
*On the Mount of Olives he prayed to his Father:
"Father, if it be possible, let this cup pass from me.
The spirit indeed is willing, but the flesh is weak.*

*Let your will be done.
Nevertheless, not as I will, but as you will,
Let your will be done."*

Communion Antiphon

*This is my body which is given up for you; this is the cup of the new covenant in my blood, says the Lord.
Each time that you partake thereof, do it in memory of me.*

My Jesus,
I believe that you are truly present
in the Most Blessed Sacrament.
I love You above all things
and I desire to possess You within my soul.
Since I am unable at this moment
to receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.



Communion Anthem: Ave Verum Corpus

*Hail, true body born of the Virgin Mary;
Who truly suffered and sacrificed on the Cross for man;
Whose pierced side overflowed with water and blood; be for us a foretaste in the test of death.*

Recessional: Pange Lingua

*Hail our Savior's glorious Body,
which His Virgin Mother bore;
Hail the blood which shed for sinners,
did a broken world restore;
Hail the sacrament most holy,
flesh and blood of Christ adore!*

*By His word the Word almighty
makes of bread His flesh indeed;
Wine becomes his very life blood;
faith God's living Word must heed!
Faith alone may simply guide us
where the senses cannot lead.*

*Come, adore this wondrous presence;
bow to Christ, the source of grace!
Here is kept the ancient promise
of God's earthly dwelling place!
Sight is blind before God's glory,
faith alone may see His face! Amen.*

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*"I give you a new commandment:
love one another. As I have loved you,
so you also should love one another"*

*The "new commandment"
does not consist in a new
and difficult norm,
one that did not exist before.
The new commandment consists
in a loving together
with Him who loved us first.*

Pope Benedict XVI 20 March 2008

