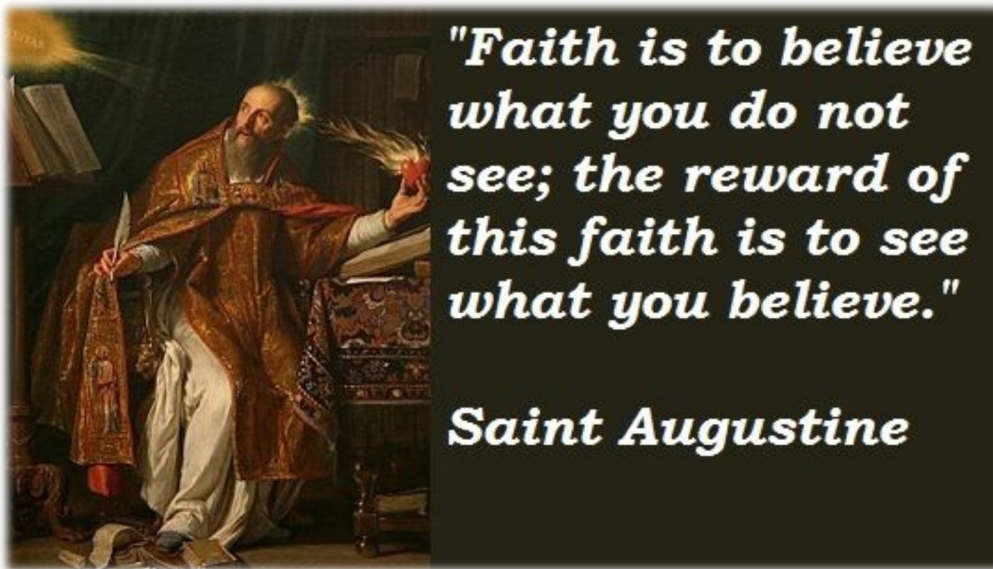


Second Sunday in Ordinary Time

January 17, 2021



Prelude: Rise Up O Men of God

*Rise up, O men of God! Have done with lesser things.
Give heart and soul and mind and strength to serve the King of Kings.*

*Rise up, O men of God, in one united throng.
Bring in the day of brotherhood and end the night of wrong.*

*Rise up, O men of God! Tread where his feet have trod.
As brothers of the Son of Man, rise up, O men of God!*

Entrance Antiphon

*Let all the earth worship you and praise you, O God;
May it sing in praise of your name, O Most High.*

Gloria

Glory to God in the highest. And on earth peace to men of good will.
We praise You. We bless You. We adore you. We glorify You.
We give You thanks for Your great glory. O Lord God, heavenly King, God the Father almighty.
O Lord Jesus Christ, the Only-begotten Son. O Lord God, Lamb of God, Son of the Father:
you Who take away the sins of the world, have mercy on us.
You Who take away the sins of the world, receive our prayer.
You Who sit at the right hand of the Father, have mercy on us.
For you alone are holy. You alone are the Lord. You alone, O Jesus Christ, are most high.
with the Holy Spirit in the glory of God the Father. Amen.

Reading 1: 1 Samuel 3:3b-10; 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time.

Responsorial Psalm 40

Here am I, Lord; I come to do your will.

*I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God.*

*Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, "Behold I come."*

*"In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!"*

*I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.*

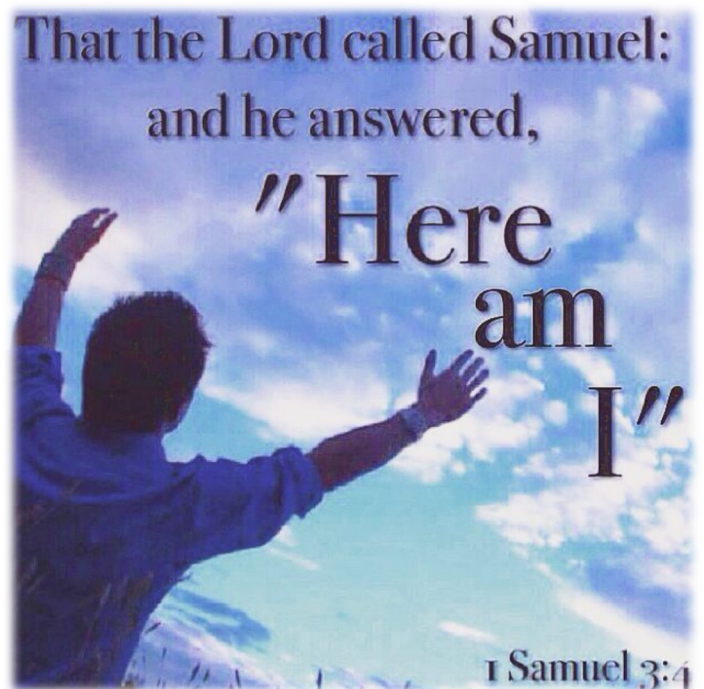
Reading 2: 1 Corinthians 6:13-15; 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality.

Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening."

When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.



Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.



Gospel: John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?”

They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying, and they stayed with him that day. It was

about four in the afternoon.

Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus.

Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.



Offertory Hymn: Lord, When You Came

*Lord, when you came to the seashore
You weren't seeking the wise or the wealthy,
But only asking that I might follow.*

Chorus

*O Lord, in my eyes you were gazing,
Kindly smiling, my name you were saying;
all I treasured, I have left on the sand there;
Close to You, I will find other seas.*

*Lord, you knew what my boat carried;
Neither money nor weapons for fighting,
But nets for fishing, my daily labor.*

Chorus....

Communion Antiphon

*Andrew said to his brother Simon: "We have found the Messiah" which means Christ;
And he led them to Jesus.*

**My Jesus, I believe that you are truly present
in the Most Blessed Sacrament.**

**I love You above all things
and I desire to possess You within my soul.**

**Since I am unable at this moment
to receive You sacramentally,
come at least spiritually into my heart.**

**I embrace You as being already there,
and unite myself wholly to You.**

**Never permit me to be separated from You.
Amen.**

Communion Anthem: Godhead Here in Hiding

*Godhead here in hiding, whom I do adore,
Masked by these bare shadows, shape and nothing more,
See, Lord, at thy service low lies here a heart
Lost, all lost in wonder at the God thou art.*

*Seeing, touching, tasting are in thee deceived:
How says trusty hearing? that shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.*

Recessional Hymn: Ave Maria

*Hail Mary, full of grace, the Lord is with thee.
Blessed art thou amongst women,
And blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.*



Communion Meditation: At the Table of Jesus

*At the table of Jesus we are nourished and fed,
By the blessing cup and heaven's living bread.
At the table of Jesus earth and heaven are wed,
To a hungry world, by our God we are led.*