

18th Sunday in Ordinary Time

August 2, 2020



Entrance Antiphon

*All you who are thirsty, come to the waters, says the Lord.
And you who have no money, come, drink in gladness.*

Gloria

Glory to God in the highest.
And on earth peace to men of good will.
We praise You. We bless You. We adore you. We glorify You.
We give You thanks for Your great glory.
O Lord God, heavenly King, God the Father almighty.
O Lord Jesus Christ, the Only-begotten Son.
O Lord God, Lamb of God, Son of the Father:
you Who take away the sins of the world, have mercy on us.
You Who take away the sins of the world, receive our prayer.
You Who sit at the right hand of the Father, have mercy on us.
For you alone are holy. You alone are the Lord.
You alone, O Jesus Christ, are most high.
with the Holy Spirit in the glory of God the Father. Amen.

Reading 1: Isaiah 55:1-3

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.



Responsorial Psalm 145



The hand of the Lord feeds us; he answers all our needs.

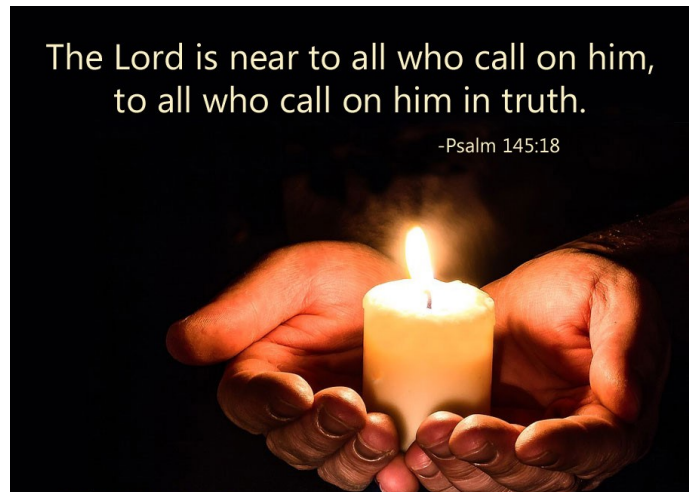
*The LORD is gracious and merciful,
slow to anger and of great kindness.*

*The LORD is good to all
and compassionate toward all his works.*

*The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing.*

*The LORD is just in all his ways
and holy in all his works.*

*The LORD is near to all who call upon him,
to all who call upon him in truth.*



Reading 2: Romans 8:35; 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.



Gospel: Matthew 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.”

Jesus said to them, “There is no need for them to go away; give them some food yourselves.”

But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me,” and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds.

They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Offertory Hymn: All Who Hunger

*All who hunger, gather gladly; holy manna is our bread.
Come from wilderness and wandering. Here, in truth, we will be fed.
You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.*

*All who hunger, never strangers; seeker, be a welcome guest.
Come from restlessness and roaming. Here, in joy, we keep the feast.
We that once were lost and scattered in communion's love have stood.
Taste and see the grace eternal. Taste and see that God is good.*

*All who hunger, sing together; Jesus Christ is living bread.
Come from loneliness and longing. Here, in peace, we have been led.
Blest are those who from this table live their lives in gratitude.
Taste and see the grace eternal. Taste and see that God is good.*

Communion Antiphon

*You gave us bread from heaven, O Lord, having in it all that is delicious,
And the sweetness of every taste.*

**My Jesus,
I believe that you are truly present
in the Most Blessed Sacrament.
I love You above all things
and I desire to possess You within my soul.
Since I am unable at this moment
to receive You sacramentally,
come at least spiritually into my heart.
I embrace You as being already there,
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Hymn: Adoro te Devote

*Humbly I adore Thee, hidden Godhead, veiled truly under these figures.
All my heart I give to Thee, for it all fails in contemplating Thee.*

*Sight, touch and taste tell me nothing of Thy presence; yet safely I trust what I hear.
I believe what the Son of God has said; nothing can be more true than the truth itself.*

*On the cross Thy Godhead was hidden; here is hidden Thy manhood too.
Yet I believe and confess both, praying as prayed the good thief.*

*I do not see Thy wounds like Thomas; yet I confess Thee my God.
Grant that I may ever more and more believe in Thee, hope in Thee, love Thee.*

Recessional Hymn: Regina Caeli

Regina caeli, laetare, alleluia; Quia quem meruisti portare, alleluia,
Resurrexit, sicut dixit, alleluia: Ora pro nobis Deum, alleluia.

Communion Meditation: O Salutaris

*O saving Victim,
Who expands the door of heaven,
Hostile armies press, give strength; bear aid.
To the One and Triune Lord,
may there be everlasting glory;
Who life without end gives us
in the homeland. Amen.*



Jesus has made Himself the Bread of Life to give us life. Night and day, He is there. If you really want to grow in love, come back to the Eucharist, come back to that Adoration.

— Mother Teresa —

AZ QUOTES